

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430120
3	SCHOOL CODE (IF APPLICABLE)	10107
4	COMPLETE ADDRESS WITH PIN CODE	N.H. NO. 8, SALVAV, DISTT VALSAD, GUJARAT, VALSAD , GUJARAT - 396191
5	PRINCIPAL NAME	MINAL ASHISH DESAI
6	PRINCIPAL QUALIFICATION	MSc. BEd.
7	SCHOOL EMAIL ID	10107@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9979014992

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ssems.in/wp-content/uploads/2023/05/School-Affiliation-letter.pdf">http://ssems.in/wp-content/uploads/2023/05/School-Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ssems.in/wp-content/uploads/2023/05/Trust-Registration-Certificate.pdf">http://ssems.in/wp-content/uploads/2023/05/Trust-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ssems.in/wp-content/uploads/2023/05/No-objection-Certificate.pdf">http://ssems.in/wp-content/uploads/2023/05/No-objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ssems.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf">http://ssems.in/wp-content/uploads/2023/05/Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ssems.in/wp-content/uploads/2023/05/Structural-Stability.pdf">http://ssems.in/wp-content/uploads/2023/05/Structural-Stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ssems.in/wp-content/uploads/2023/05/FIRE-NOC.pdf">http://ssems.in/wp-content/uploads/2023/05/FIRE-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ssems.in/wp-content/uploads/2023/05/Self-Certification.pdf">http://ssems.in/wp-content/uploads/2023/05/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ssems.in/wp-content/uploads/2023/05/Sanitary-Certificate.pdf">http://ssems.in/wp-content/uploads/2023/05/Sanitary-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ssems.in/wp-content/uploads/2023/05/Fee-Structure.pdf">http://ssems.in/wp-content/uploads/2023/05/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ssems.in/wp-content/uploads/2023/05/Annual-Academic-Calendar-2023-24.pdf">http://ssems.in/wp-content/uploads/2023/05/Annual-Academic-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ssems.in/wp-content/uploads/2023/05/School-Management-Committee.pdf">http://ssems.in/wp-content/uploads/2023/05/School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ssems.in/wp-content/uploads/2023/05/Parents-Teacher-Asociation.pdf">http://ssems.in/wp-content/uploads/2023/05/Parents-Teacher-Asociation.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ssems.in/wp-content/uploads/2023/05/Last-Three-Years-Result.pdf">http://ssems.in/wp-content/uploads/2023/05/Last-Three-Years-Result.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MINAL ASHISH DESAI
2	TOTAL NO. OF TEACHERS	60
	PGT	12
	TGT	29
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	111	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	96	97.95	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ)	9906

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Xb-2KvclGUg">https://youtu.be/Xb-2KvclGUg</a>